

# PURCHASING DIVISION AGENDA REPORT

For Weeks of 12/19/2019 - 12/25/2019

Pre-Commission Work Session JANUARY 7, 2020

For Commission Approval

JANUARY 9, 2020

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED DECEMBER 26, 2019

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1. RECOMMENDED FOR GENERAL SERVICES FROM ALABAMA CONSTRUCTION SUPPLY, BIRMINGHAM, AL, TO AWARD BID FOR POWERMATIC WB-37 WIDE BELT SANDER FOR THE PERIOD 1/9/2020 - 1/8/2021, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 7-20

2. RECOMMENDED FOR COOPER GREEN MERCY HEALTH SERVICES FROM PRODUCTS UNLIMITED, INC., PLANO, TX, TO AWARD BID FOR CONNEX SPOT MONITOR & ACCESSORIES FOR THE PERIOD 1/9/2020 - 1/8/2021, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 13-20

3. RECOMMENDED FOR PROBATE FROM INCLUSION SOLUTIONS LLC, EVANSTON, IL CHANGE ORDER TO ADD FUNDS FOR ACCESSIBLE 4-STATION VOTING BOOTHS.

REFERENCE PURCHASE ORDER # 2002045  
REFERENCE BID # 137-19

ORIGINAL AMOUNT	\$ 42,964.95
CHANGE ORDER	<u>\$ 791.00</u>
	\$ 43,755.95

**END OF PURCHASING AGENDA**